

UTTARAKHAND BOARD OF TECHNICAL EDUCATION,ROORKEE

Cross List Final Semester Examination - 2012-2013 (SUMMER)

Date : 31/07/2013

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Institute : 58 COLLEGE OF ADVANCE TECHNOLOGY, RKE.

Branch : 26 MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | Total | Sess | SCA | DISC | Sem. Total | Carry Over | | | Grand Total | Result |
|--|---------------------------|-----|-----|-----|--|--|--|--|-----|-----------|------|-----|------|---------------|------------|------|------|----------------|---------|
| | T | 636 | 651 | 653 | | | | | | Theory | | | | | | | | | |
| | P | | 652 | 682 | | | | | | Practical | | | | | | | | | |
| 0958260106 (REGULAR) ALOK PAL ARVIND PAL DOB : 31/03/89 | 043 | 037 | 034 | | | | | | | 114 | 286 | 30 | 20 | 0708 | 0797 | 1391 | 0826 | 3722 | 1ST DIV |
| | | 073 | 185 | | | | | | 258 | | | | | | | | | | |

1 (341) AUTOMIBILE ENGINEERING DRAWING(MAX:100,MIN:33)-034

2 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-033

| | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 0958260136 (REGULAR) SANKHI KUMAR SHISHRAM DOB : 03/04/90 | 033 | 035 | 038 | | | | | | | 106 | 265 | 28 | 20 | 0676 | 0857 | 1512 | 0979 | 4024 | 1ST DIV |
| | | 072 | 185 | | | | | | 257 | | | | | | | | | | |

1 (341) AUTOMIBILE ENGINEERING DRAWING(MAX:100,MIN:33)-034

2 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-045

| | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260003 (REGULAR) AJAY KUMAR BHANWAR SINGH DOB : 30/06/90 | 053 | 061 | 050 | | | | | | | 164 | 328 | 30 | 20 | 0810 | 0902 | 1699 | 1009 | 4420 | 1ST DIV |
| | | 088 | 180 | | | | | | 268 | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260004 (REGULAR) ARVIND KUMAR ROOPRAM DOB : 09/03/91 | 045 | 064 | 052 | | | | | | | 161 | 338 | 30 | 20 | 0829 | 0861 | 1570 | 0970 | 4230 | 1ST DIV |
| | | 088 | 192 | | | | | | 280 | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260007 (REGULAR) DIPANKAR BISWAS MANORANJAN BISWAS DOB : 26/03/93 | 057 | 062 | 051 | | | | | | | 170 | 281 | 28 | 20 | 0755 | 0772 | 1505 | 0873 | 3905 | 1ST DIV |
| | | 076 | 180 | | | | | | 256 | | | | | | | | | | |

1 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-045

2 (461) MECHANICS OF VEHICLE(MAX:100,MIN:33)-051

3 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-044

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Branch : 26 MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | | Total | Sess | SCA | DISC | Sem. Total | Carry Over | | | Grand Total | Result |
|---|---------------------------|-----|-----|-----|--|--|--|--|--|-----|-----------|------|-----|------|---------------|------------|------|------|----------------|---------|
| | T | 636 | 651 | 653 | | | | | | | Theory | | | | | | | | | |
| | P | | 652 | 682 | | | | | | | Practical | | | | | | | | | |
| 1058260008 (REGULAR) FARHAN AHAMAD ISRAR AHAMAD DOB : 18/04/93 | | 050 | 054 | 053 | | | | | | | 157 | 292 | 28 | 20 | 0761 | 0768 | 1310 | 0903 | 3742 | 1ST DIV |
| | | | 079 | 185 | | | | | | 264 | | | | | | | | | | |
| 1058260009 (REGULAR) GAURAV BHAGAT RAJENDRA PRASAD BHAGAT DOB : 17/07/92 | | 053 | 045 | 042 | | | | | | | 140 | 277 | 28 | 20 | 0725 | 0743 | 1364 | 0901 | 3733 | 1ST DIV |
| | | | 075 | 185 | | | | | | 260 | | | | | | | | | | |

1 (105) Engineering Drawing-I(MAX:100,MIN:33)-033

2 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-038

3 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-048

| | | | | | | | | | | | | | | | | | | | | |
|---|--|-----|-----|-----|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260010 (REGULAR) HARSHU DUBEY BRAHMA DUTT DOB : 02/10/91 | | 056 | 065 | 050 | | | | | | | 171 | 338 | 30 | 20 | 0830 | 0908 | 1489 | 1007 | 4234 | 1ST DIV |
| | | | 086 | 185 | | | | | | 271 | | | | | | | | | | |
| 1058260011 (REGULAR) HIMANSHU BISHT NARAYAN SINGH BISHT DOB : 05/06/90 | | 044 | 042 | 042 | | | | | | | 128 | 221 | 26 | 20 | 0650 | 0798 | 1363 | 0829 | 3640 | 1ST DIV |
| | | | 070 | 185 | | | | | | 255 | | | | | | | | | | |

1 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-048

2 (461) MECHANICS OF VEHICLE(MAX:100,MIN:33)-057

3 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-038

| | | | | | | | | | | | | | | | | | | | | |
|---|--|-----|-----|-----|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260012 (REGULAR) HIMANSHU TEWARI VINOD KUMAR TEWARI DOB : 11/07/89 | | 053 | 050 | 046 | | | | | | | 149 | 282 | 28 | 20 | 0738 | 0823 | 1375 | 0911 | 3847 | 1ST DIV |
| | | | 079 | 180 | | | | | | 259 | | | | | | | | | | |

1 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-047

2 (461) MECHANICS OF VEHICLE(MAX:100,MIN:33)-053

3 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-045

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Branch : 26 MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | | Total | Sess | SCA | DISC | Sem. Total | Carry Over | | | Grand Total | Result |
|--|---------------------------|-----|-----|-----|--|--|--|--|--|-----|-----------|------|-----|------|---------------|------------|------|------|----------------|--------|
| | T | 636 | 651 | 653 | | | | | | | Theory | | | | | | | | | |
| | P | | 652 | 682 | | | | | | | Practical | | | | | | | | | |
| 1058260013 (REGULAR) JEEVAN CHANDRA JOSHI LAXMI DATT JOSHI DOB : 14/08/91 | 057 | 072 | 051 | | | | | | | | 180 | 316 | 28 | 20 | 0813 | 0855 | 1413 | 0882 | 3963 | X |
| | | 079 | 190 | | | | | | | 269 | | | | | | | | | | |

1 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-0(B)

| | | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|--|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---|
| 1058260014 (REGULAR) KAMAL KANT KRISHAN KUMAR DOB : 30/01/94 | 043 | 047 | 042 | | | | | | | | 132 | 283 | 28 | 20 | 0723 | 0765 | 1342 | 0855 | 3685 | X |
| | | 075 | 185 | | | | | | | 260 | | | | | | | | | | |

1 (455) AUTO ELECTRICAL & ELECTRONICS EQUIPMENT(MAX:100,MIN:33)-19(B)

2 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-041

| | | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|--|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260015 (REGULAR) KARTIKAY ANAND VINESH KUMAR DOB : 31/10/95 | 053 | 086 | 046 | | | | | | | | 185 | 288 | 28 | 20 | 0788 | 0861 | 1388 | 0933 | 3970 | 1ST DIV |
| | | 082 | 185 | | | | | | | 267 | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|--|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260017 (REGULAR) MANISH SHAKYA BHOGI RAM SHAKYA DOB : 29/06/93 | 043 | 059 | 044 | | | | | | | | 146 | 329 | 30 | 20 | 0798 | 0845 | 1463 | 0932 | 4038 | 1ST DIV |
| | | 081 | 192 | | | | | | | 273 | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|--|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260019 (REGULAR) MRITUNJAY BALA RAVINDRA NATH BALA DOB : 26/02/93 | 059 | 070 | 056 | | | | | | | | 185 | 327 | 30 | 20 | 0827 | 0834 | 1586 | 0988 | 4235 | 1ST DIV |
| | | 085 | 180 | | | | | | | 265 | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|--|-----|-----|-----|--|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260021 (REGULAR) NAVEEN SINGH BHANDARI JEET SINGH BHANDARI DOB : 08/11/91 | 060 | 068 | 051 | | | | | | | | 179 | 299 | 30 | 20 | 0787 | 0791 | 1382 | 0885 | 3845 | 1ST DIV |
| | | 079 | 180 | | | | | | | 259 | | | | | | | | | | |

1 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-051

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| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | | Total | Sess | SCA | DISC | Sem. Total | Carry Over | | | Grand Total | Result |
|--|---------------------------|-----|-----|-----|--|--|--|--|--|-----|-----------|------|-----|------|---------------|------------|------|------|----------------|---------|
| | T | 636 | 651 | 653 | | | | | | | Theory | | | | | | | | | |
| | P | | 652 | 682 | | | | | | | Practical | | | | | | | | | |
| 1058260024 (REGULAR) NITISH KUMAR SATISH KUMAR DOB : 15/06/94 | | 036 | 049 | 040 | | | | | | | 125 | 230 | 28 | 20 | 0656 | 0772 | 1408 | 0844 | 3680 | 1ST DIV |
| | | 073 | 180 | | | | | | | 253 | | | | | | | | | | |

- 1 (339) AUTO ENGINE-1(MAX:100,MIN:33)-040
- 2 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-033
- 3 (461) MECHANICS OF VEHICLE(MAX:100,MIN:33)-055
- 4 (561) MANUFACTURING TECHNOLOGY - II(MAX:100,MIN:33)-033
- 5 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-037

| | | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-----|-----|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260025 (REGULAR) PANKAJ KUMAR SUSHIL SINGH BISHT DOB : 10/03/92 | | 047 | 055 | 049 | | | | | | | 151 | 313 | 30 | 20 | 0770 | 0850 | 1391 | 0861 | 3872 | 1ST DIV |
| | | 076 | 180 | | | | | | | 256 | | | | | | | | | | |
| 1058260028 (REGULAR) PREMRAJ DESH RAJ DOB : 02/01/93 | | 036 | 059 | 043 | | | | | | | 138 | 293 | 28 | 20 | 0733 | 0762 | 1319 | 0915 | 3729 | X |
| | | 074 | 180 | | | | | | | 254 | | | | | | | | | | |

- 1 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-28(B)
- 2 (561) MANUFACTURING TECHNOLOGY - II(MAX:100,MIN:33)-033
- 3 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-033

| | | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-----|-----|--|--|--|--|--|-----|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260032 (REGULAR) SHIV KUMAR HAR PRASAD DOB : 18/06/94 | | 049 | 070 | 048 | | | | | | | 167 | 303 | 28 | 20 | 0782 | 0788 | 1355 | 0908 | 3833 | 1ST DIV |
| | | 084 | 180 | | | | | | | 264 | | | | | | | | | | |

- 1 (461) MECHANICS OF VEHICLE(MAX:100,MIN:33)-061

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Branch : 26 MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | Total | Sess | SCA | DISC | Sem. Total | Carry Over | | | Grand Total | Result |
|---|---------------------------|-----|-----|-----|--|--|--|--|--|-----------|------|-----|------|---------------|------------|------|------|----------------|---------|
| | T | 636 | 651 | 653 | | | | | | Theory | | | | | | | | | |
| | P | | 652 | 682 | | | | | | Practical | | | | | | | | | |
| 1058260033 (REGULAR) SHUBHAM SAINI DHARAM DAS SAINI DOB : 15/08/95 | | 037 | 053 | 048 | | | | | | 138 | 266 | 30 | 20 | 0719 | 0811 | 1440 | 0897 | 3867 | 1ST DIV |
| | | | 080 | 185 | | | | | | 265 | | | | | | | | | |

1 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-041

2 (461) MECHANICS OF VEHICLE(MAX:100,MIN:33)-047

3 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-034

| | | | | | | | | | | | | | | | | | | | |
|---|--|-----|-----|-----|--|--|--|--|--|-----|-----|----|----|------|------|------|------|------|---------|
| 1058260034 (REGULAR) SUDHIR KUMAR JASVEER SINGH DOB : 13/10/92 | | 039 | 064 | 051 | | | | | | 154 | 295 | 30 | 20 | 0771 | 0836 | 1445 | 0956 | 4008 | 1ST DIV |
| | | | 080 | 192 | | | | | | 272 | | | | | | | | | |

1 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-040

2 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-042

| | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-----|-----|--|--|--|--|--|-----|-----|----|----|------|------|------|------|------|---|
| 1058260039 (REGULAR) VINOD KUMAR YADAV RAMASHANKAR YADAV DOB : 01/07/89 | | 062 | 055 | 064 | | | | | | 181 | 325 | 30 | 20 | 0826 | 0857 | 1478 | 0934 | 4095 | X |
| | | | 080 | 190 | | | | | | 270 | | | | | | | | | |

1 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-0(B)

| | | | | | | | | | | | | | | | | | | | |
|---|--|-------|-----|-----|--|--|--|--|--|-----|-----|----|----|------|------|------|------|------|---------|
| 1158262001 (REGULAR) ANKIT KUMAR AMAN PAL DOB : 08/01/94 | | 023 G | 039 | 042 | | | | | | 104 | 228 | 30 | 20 | 0644 | 0000 | 1318 | 0843 | 2805 | 1ST DIV |
| | | | 072 | 190 | | | | | | 262 | | | | | | | | | WG |

1 (105) Engineering Drawing-I(MAX:100,MIN:33)-033

2 (461) MECHANICS OF VEHICLE(MAX:100,MIN:33)-043

3 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-034

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| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | | Total | Sess | SCA | DISC | Sem. Total | Carry Over | | | Grand Total | Result |
|---|---------------------------|-----|-----|-----|--|--|--|--|--|--|-----------|------|-----|------|---------------|------------|------|------|----------------|--------|
| | T | 636 | 651 | 653 | | | | | | | Theory | | | | | | | | | |
| | P | | 652 | 682 | | | | | | | Practical | | | | | | | | | |
| 1158262003 (REGULAR) CHANDAN SINGH BISHT LAXMAN SINGH BISHT DOB : 12/10/91 | | 062 | 067 | 048 | | | | | | | 177 | 295 | 28 | 20 | 0788 | 0000 | 1335 | 0835 | 2958 | X |
| | | | 078 | 190 | | | | | | | 268 | | | | | | | | | NQ |

1 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-0(B)

2 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-0(B)

| | | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-----|-----|--|--|--|--|--|--|-----|-----|----|----|------|------|------|------|------|---------|
| 1158262005 (REGULAR) FARHAN SHAD ANSARI DILSHAD ANSARI DOB : 02/05/93 | | 040 | 052 | 057 | | | | | | | 149 | 265 | 30 | 20 | 0731 | 0000 | 1325 | 0836 | 2892 | 1ST DIV |
| | | | 077 | 190 | | | | | | | 267 | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-----|-----|--|--|--|--|--|--|-----|-----|----|----|------|------|------|------|------|----|
| 1158262006 (REGULAR) HEM CHANDRA BHATT PURAN CHANDRA BHATT DOB : 29/06/92 | | 033 | 051 | 044 | | | | | | | 128 | 274 | 29 | 20 | 0711 | 0000 | 1358 | 0847 | 2916 | X |
| | | | 070 | 190 | | | | | | | 260 | | | | | | | | | NQ |

1 (455) AUTO ELECTRICAL & ELECTRONICS EQUIPMENT(MAX:100,MIN:33)-24(B)

2 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-033

3 (561) MANUFACTURING TECHNOLOGY - II(MAX:100,MIN:33)-038

4 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-033

| | | | | | | | | | | | | | | | | | | | | |
|--|--|-----|-----|-----|--|--|--|--|--|--|-----|-----|----|----|------|------|------|------|------|----|
| 1158262007 (REGULAR) LAXMAN PUNDIR RAVINDRA PUNDIR DOB : 01/01/91 | | 056 | 048 | 050 | | | | | | | 154 | 288 | 30 | 20 | 0762 | 0000 | 1462 | 0921 | 3145 | X |
| | | | 080 | 190 | | | | | | | 270 | | | | | | | | | NQ |

1 (102) Applied Mathematics-I(MAX:100,MIN:33)-072

2 (103) Applied Physics-I(MAX:100,MIN:33)-0(B)

3 (105) Engineering Drawing-I(MAX:100,MIN:33)-23(B)

4 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-043

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|--|---------------------------|-----|-----|-----|--|--|--|--|--|-----------|------|-----|------|---------------|------------|------|------|----------------|---------|
| | T | 636 | 651 | 653 | | | | | | Theory | | | | | | | | | |
| | P | | 652 | 682 | | | | | | Practical | | | | | | | | | |
| 1158262008 (REGULAR) RAM KRISHAN PREM RAJ DOB : 05/06/90 | | 045 | 056 | 051 | | | | | | 152 | 319 | 30 | 20 | 0792 | 0000 | 1429 | 0945 | 3166 | 1ST DIV |
| | | | 081 | 190 | | | | | | 271 | | | | | | | | | |
| 1158262009 (REGULAR) RAMAN DEEP SINGH IQBAL SINGH DOB : 12/06/92 | | 039 | 047 | 055 | | | | | | 141 | 307 | 30 | 20 | 0764 | 0000 | 1470 | 0939 | 3173 | X NQ |
| | | | 081 | 185 | | | | | | 266 | | | | | | | | | |
| 1 (104) Applied Chemistry-I(MAX:100,MIN:33)-9(B) | | | | | | | | | | | | | | | | | | | |
| 1158262010 (REGULAR) SAMPURNA KALA BRIJMOHAN KALA DOB : 30/08/91 | | 043 | 050 | 046 | | | | | | 139 | 308 | 28 | 20 | 0755 | 0000 | 1384 | 0852 | 2991 | 1ST DIV |
| | | | 075 | 185 | | | | | | 260 | | | | | | | | | |
| 1 (103) Applied Physics-I(MAX:100,MIN:33)-057 | | | | | | | | | | | | | | | | | | | |
| 1158262011 (REGULAR) SANDEEP BISHT DEV SINGH BISHT DOB : 27/10/91 | | 051 | 053 | 058 | | | | | | 162 | 303 | 30 | 20 | 0770 | 0000 | 1361 | 0855 | 2986 | X NQ |
| | | | 075 | 180 | | | | | | 255 | | | | | | | | | |
| 1 (105) Engineering Drawing-I(MAX:100,MIN:33)-11(B) | | | | | | | | | | | | | | | | | | | |
| 2 (455) AUTO ELECTRICAL & ELECTRONICS EQUIPMENT(MAX:100,MIN:33)-033 | | | | | | | | | | | | | | | | | | | |
| 3 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-24(B) | | | | | | | | | | | | | | | | | | | |
| 4 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-039 | | | | | | | | | | | | | | | | | | | |
| 1158262012 (REGULAR) SONI KUMAR SETHPAL DOB : 21/05/92 | | 033 | 043 | 039 | | | | | | 115 | 272 | 30 | 20 | 0690 | 0000 | 1290 | 0843 | 2823 | X NQ |
| | | | 073 | 180 | | | | | | 253 | | | | | | | | | |
| 1 (102) Applied Mathematics-I(MAX:100,MIN:33)-072 | | | | | | | | | | | | | | | | | | | |
| 2 (460) MANUFACTURING TECHNOLOGY-I(MAX:100,MIN:33)-26(B) | | | | | | | | | | | | | | | | | | | |
| 3 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-034 | | | | | | | | | | | | | | | | | | | |

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Branch : 26 MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | | Total | Sess | SCA | DISC | Sem. Total | Carry Over | | | Grand Total | Result | |
|--|---------------------------|-----|-----|-----|--|--|--|--|--|--|-----------|------|-----|------|---------------|------------|------|----|----------------|--------|--|
| | T | 636 | 651 | 653 | | | | | | | Theory | | | | | | | | | | |
| | P | | 652 | 682 | | | | | | | Practical | | | | | 51 | 52 | 53 | | | |
| 0958260111 ANKIT KUMAR ASHOK KUMAR DOB : 16/01/92 | | | | | | | | | | | 000 | | | | 0000 | 0000 | 0000 | 35 | 0035 | X | |
| 1 (341) AUTOMIBILE ENGINEERING DRAWING(MAX:100,MIN:33)-27(B) | | | | | | | | | | | | | | | | | | | | | |
| 2 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-035 | | | | | | | | | | | | | | | | | | | | | |
| 0958260125 MUBARIK ALI ABDUL HUSSAN DOB : 15/08/93 | | | | | | | | | | | 000 | | | | 0000 | 0000 | 0000 | | 0000 | X | |
| 1 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-20(B) | | | | | | | | | | | | | | | | | | | | | |
| 0958260131 RAHUL ANAND SHANKAR ANAND DOB : 03/09/89 | | | | | | | | | | | 000 | | | | 0000 | 0000 | 0000 | 33 | 0033 | PASS | |
| 1 (566) ELEMENT OF DESIGN(MAX:100,MIN:33)-033 | | | | | | | | | | | | | | | | | | | | | |

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| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | | Total | Sess | SCA | DISC | Sem. Total | Carry Over | | | Grand Total | Result |
|---|---------------------------|--|--|--|--|--|--|--|--|--|-----------|------|-----|------|---------------|------------|----|----|----------------|--------|
| | T | | | | | | | | | | Theory | | | | | 61 | 62 | 63 | | |
| | P | | | | | | | | | | Practical | 51 | 52 | 53 | | | | | | |

| Code | Subject Name | Theory-MAX | Theory-MIN | Practical-Max | Practical-MIN | Sessional-MAX | Sessional-MIN |
|------|--|------------|------------|---------------|---------------|---------------|---------------|
| 051 | SESSIONAL | | | | | 350 | 150 |
| 052 | SCA | | | | | 30 | 15 |
| 053 | DISC | | | | | 20 | 10 |
| 636 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 100 | 33 | | | | |
| 651 | PRODUCTION, PLANNING AND COSTING | 100 | 33 | | | | |
| 652 | AUTO REPAIR, MAINTENANCE & DRIVING PRACTICE-II | | | 100 | 40 | | |
| 653 | MOTOR VEHICLE ACT AND TRANSPORT MANAGEMENT | 100 | 33 | | | | |
| 682 | PROJECT WORK | | | 200 | 80 | | |
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